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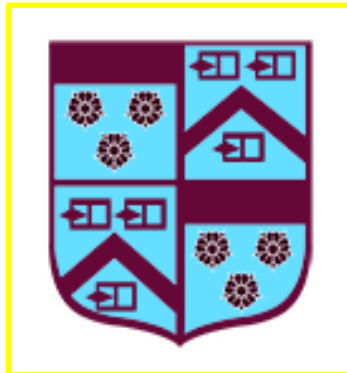
THE CHURCH
OF ENGLAND



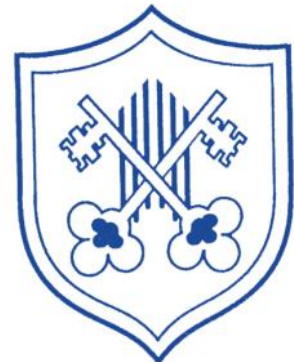
Mid-Trent
Multi Academy Trust



St Andrew's CE Primary
School



Colwich CE Primary School



St Peter's CE Primary School



Mid-Trent
Multi Academy Trust

Document Control Information

Document ID	MTMAT008
Document title	Religious Education Policy
Version	2.0
Status	Approved
Author	Charlotte Pilkington (Headteacher on behalf of MT MAT) based on the model policy provided by Lichfield Diocese Board of Education (2019).
Publication date	16.02.2021
Review Cycle	Every 2 Years
Next Review Due	September 2025

Version History				
Version	Date	Detail	Author	Key Changes
1.0	Sept 2014	Initial	J. Alexander	New Policy
2.0	16.02.2021	New	C.Pilkington	New Policy as a result of updated guidance and Church of England Statement of Entitlement.
3.0	17.9.23	Amendment	A De Ste Croix	Adjusted Colwich Appendices

Approval History			
Version	Approver	Date	Included in the minutes of
1.0	MAT Board	4.12.2019	
2.0	MAT Board		



Vision Statement

'God is love, so we: Learn to Love; Love to Learn; Learn for Life.'

Everything that we do at Colwich is driven by our Christian vision, mission and values

God is love. If we keep on loving others, we will stay one in our hearts with God, and he will stay one with us.

(1 John 4.16 CEV)

Our vision is that every child is fully welcomed into our supportive community and discovers their value as a unique child of God. Through the highest quality of teaching and learning, we endeavour to nurture them so that they leave us as confident, curious and resilient life-long learners ready to fulfil their God given potential. We are guided by our Christian values to inspire one another to flourish through life's journey.

'Start children off on the right path. And even when they are old, they will not turn away from it.' (Proverbs 22:6 NRIV)

Rationale for Religious Education within the Mid-Trent MAT

Religious Education (RE) plays an important role in defining the school's distinctive Christian character. The SIAMS schedule 2018 (Strand 7) makes it clear that RE should reflect the school's Christian vision. The subject is regarded as a core subject within the school's curriculum. It has a vital role in developing religious literacy and deepening pupils understanding of Christianity, in all its forms, and fostering appreciation and understanding of other faith traditions. RE is non-confessional and should be treated as an academic subject in its own right.

As the Church of England document, **'Making a difference? A review of Religious Education in Church of England schools 2014'** recommends that the RE curriculum in all schools should,

".....ensure it provides a more coherent, progressive and challenging approach to the teaching of Christianity within the context of the wider exploration of the diversity of religion and belief in the modern world"

".....explore ways of extending pupils' ability to think theologically and engage in theological enquiry as part of their learning in RE"

RE Statement of Entitlement

RE teaching at this school will be in line with the recommendations of the **Statement of Entitlement for Church Schools**, published by the Church of England Education Office (Feb 2019), see link below:

<http://smartfile.s3.amazonaws.com/d57a4d93b010f2ac6f24bc8cee2d789e/uploads/2019/02/NEW-RE-Statement-of-Entitlement-for-Church-schools.pdf>

Christianity will, therefore, be the focus of at least 50% of RE curriculum time. The teaching of Christianity is core to the teaching of RE in this Church of England school. However, as a Church school we have a duty to foster an accurate and increasing understanding of world religions and worldviews. As a result, pupils will gain greater insight into the world in which they are growing up. They will also learn to appreciate the faith of others and develop a deeper understanding of their own ideas and beliefs. These outcomes must contribute to harmonious relationships within and between communities, promoting social inclusion and combating prejudice and discrimination.

Our RE Curriculum

RE is taught as a core subject in all school's within the Mid-Trent MAT. It adheres to the legal requirement of the **Education Reform Act (1988)**, which requires RE to be a statutory subject and an entitlement for all pupils and the recommendations within the Church of England's **Statement of Entitlement for Church Schools**. The school's base their RE provision on the Staffordshire Locally Agreed Syllabus for RE, supported by Lichfield Diocesan RE Guidelines, Understanding Christianity resources and other appropriate materials to enhance teaching and learning.

A minimum of 5% of curriculum time is dedicated each week to meeting explicitly planned RE objectives. In addition, the opportunity to explore RE across the curriculum is used when appropriate. Within this teaching allocation at least 50% of subject content will be allocated to an exploration of the Christian faith, and the concepts, beliefs, teachings and practices that lie at its heart.

Aims of our RE Curriculum at Mid-Trent MAT

Through the curriculum we offer at all Mid-Trent MAT schools we develop our learners as Mid-Trent MAT Theologian's.

- A Mid-Trent MAT Theologian is open-minded, they are well informed as a result of experiencing a balanced and inclusive curriculum which promotes a deep understanding of the beliefs, values, practices and ways of life across a range of UK religions.
- A Mid-Trent MAT Theologian rejoices in learning about Christianity as a living world-faith, alongside the religious beliefs of those around them. They understand and celebrate the rich diversity and cultures of our world. They make connections and seek to promote a sense of togetherness which values the beliefs of all people, they encourage community and are a friend to all.

- A Mid-Trent MAT Theologian asks life's big questions and have a genuine thirst for understanding and in turn take time to personally and critically reflect upon their own religious, spiritual and philosophical convictions and faith. They appreciate and value the beliefs and opinions of others; they disagree well, affording dignity and respect to all. They build the foundation for positive participation in God's community for life.

Outcomes of our RE Curriculum at Mid-Trent MAT

By the end of their time in our schools, pupils should be able to:

- Compare and contrast the key beliefs and practices of the religions studied and show how they are connected to believers' lives.
- Describe different aspects of belonging to a religion – symbol, story, festival, belief, faith in action, ritual, worship.
- Interpret and appreciate religious imagery and expression.
- Express religious' beliefs and ideas with the appropriate language, vocabulary and terminology and describe what they mean.
- Ask questions sensitively about the lives of believers and suggest appropriate answers.
- Reflect on the decisions people make, including believers, and suggest possible outcomes.
- Compare their own experience and identity with others, including believers.
- Reflect and empathise with the big questions of life, suggesting some answers or insights.
- Be confident to explore their own spirituality and search for truth.
- Value each person's religious journey of faith.

RE Curriculum Design and Delivery

Within each school, unique nuances exist which ensure that the delivery of the Mid-Trent MAT's collective intent for RE is designed to reflect the cultural and logistical requirements of each individual school. As a MAT, we recognise that everyone's journey to our end point may differ, but that the destination remains the same.

Appendix A outlines the current design and delivery of RE at Colwich CE Primary School.

Appendix B outlines the current long term plan for RE at Colwich CE Primary School.

RE Across the Curriculum

The subject contributes to other areas of education and human experience and plays an important part of the wider programme of spiritual, moral, social and cultural (SMSC) development in the following ways:

Spiritual	Widening pupils' vision of themselves and their own experience, within the context of a growing awareness and understanding of God.
Moral	Helping each pupil develop their own informed values.
Social	Helping pupils understand some major forces shaping the values of our society.
Cultural	Aiding pupils in exploring aspects of their own cultural heritage, and developing positive attitudes towards diversity.

Additionally, links are also found across the curriculum in PSHE, RSE, English and British Values. As a MAT we also recognise the positive contribution learning in RE has on enhancing creativity and enjoyment and ensuring the well-being of all pupils.

Leadership and Management of RE

RE is given equal status with other core subjects in staffing, responsibility and resourcing; as such, an RE curriculum leader is identified within each school.

The RE Curriculum leader is responsible for:

- Producing a scheme of work for the school which meets the MAT's curriculum aims and outcomes;
- Supporting colleagues in the detailed planning and delivery of high-quality RE provision;
- Ensuring Religious Education has status within the school;
- Keeping in touch with subject developments and disseminating information as appropriate;
- Auditing and recording current resources, supplementing resource provision when money is available and disseminating this information to staff;
- Undertaking personal development and subject training and ensuring provision for staff INSET which builds staff expertise in teaching and assessing RE;
- Monitoring RE provision, practice and outcomes;
- Ensuring rigorous systems of assessment are in place (SIAMS 2018) and are in line with the Local Agreed Syllabus;
- Creating an RE Development Plan, where appropriate, and ensuring its regular review;
- The standards of RE teaching and learning in the school, ensuring these are equal or better than comparable subjects;
- Fostering opportunities for teachers to share effective practice locally and regionally;
- Meeting with member of the Diocesan RE advisory team when possible.

Right to withdrawal

At Mid-Trent MAT we are an inclusive community, but we recognise that parents have the legal right to withdraw their children from religious education or collective worship on the grounds of conscience, without

giving a reason. Parents wishing to exercise this right are asked to write to the Headteacher who will then invite the parents into school to discuss their concerns, clarify the nature of the RE and worship provided by the school and set out the options open to the parents as set out in education law. However, the right of withdrawal does not extend to other areas of the curriculum when, as may happen on occasion, spontaneous questions on religious matters are raised by pupils or there are issues related to religion that arise in other subjects. Where a pupil is withdrawn from RE and do not take part in alternative religious education they will be supervised by an appropriate member of staff whilst doing work set by their parents which will seek to further their knowledge and understanding of their parent's beliefs and values.

Policy Review

This policy was written by Mrs Charlotte Pilkington (Headteacher) on behalf of the Mid-Trent MAT and is based on the RE policy guidance provided by Lichfield Diocese Board of Education (2019).

This policy will be reviewed every 2 years. It is next due for review in **September 2025**.

Appendix A: RE Curriculum Design and Delivery at Colwich CE Primary School

RE Curriculum Lead: Mrs Rachel Chalkley

Curriculum Coverage:

At Colwich, Christianity is the main faith studied, alongside Islam, Sikhism, which are studied as they are deemed most reflective of our locality and wider community.

In KS1 the faiths studied in depth are Christianity and Islam. In KS2, Christianity and Islam continue to be studied and Sikhism is introduced.

There is a two year rolling programme due to our mixed-aged classes.

Curriculum Delivery:

RE is delivered by teachers and HLTAs each week. All are trained in the specific pedagogical approaches deemed most effective teaching RE.

Units of work are completed in half-term blocks to give pupils sufficient time to explore themes and faiths in depth. Appendix B gives an overview of each unit taught within a rolling programme.

Professional Development and Best-Practice Sharing:

The school invests in a CDA from Lichfield Diocese Board of Education who regularly leads training for all staff on the latest developments in Religious Education. The RE Curriculum lead attends termly network meetings and disseminates pertinent information to all staff.

RE teachers and RE curriculum leads meet regularly as a MAT to share good practice and support each other in continually developing RE within the MAT schools.

Monitoring and Evaluation:

RE books and teaching are regularly monitored by the leadership team in order to continually improve the effectiveness of provision. Monitoring includes lesson observations, book scrutiny and pupil conferences. Action points for continual improvement are identified and followed up by the RE curriculum lead and/or the Headteacher.

Curriculum Time:

RE is timetabled each week as a discrete subject, for approx. 50 mins – 1 hr, this equates to 15% of the taught curriculum time available in our school timetable.

In addition, drop-down days are sometimes used to afford additional time to exploring key themes and ideas in greater depth.

Adaptive Teaching:

Teaching and learning within RE is inclusive. As a school we remove barriers to attainment through designing opportunities for learners to demonstrate their knowledge and skills in a variety of ways, including verbally, through discussion and observation. We do not believe a child's ability to read/write should limit their attainment in RE.

Assessment:

Pupils' attainment in RE is assessed regularly, as a core subject. Formative assessment is used to inform the teaching in-lesson and between lessons to ensure that the most is made of every learning opportunity, to ensure that misconceptions are addressed and pupils' develop a depth of understanding which allows them to express, reflect and ask questions thoughtfully, affording dignity and respect to all.

Pupils' attainment is assessed summatively at the end of each unit of work against the age-related expectations for RE.

Recording/ tracking progress:

Attainment is recorded and tracked half-termly to ensure all learners are making good progress in RE. Learners identified as off-track are supported to quickly catch-up. Parents/carers are informed of pupils' attainment and progress in RE annually.

Appendix B: RE Term Plan at Colwich CE Primary School

Year A (2023/2024)						
Year	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Reception	BELIEFS & PRACTICES Why are some stories special?	INCARNATION Why do Christians perform nativity plays at Christmas?	INCARNATION What do Christians believe about Jesus?	SALVATION Why do Christians put a cross in the Easter garden?	CREATION Why is the word God so important?	BELIEFS & PRACTICES (Multi Faith) Who am I and Where do I belong?
	Diwali covered through EY curriculum		Eid-ul-Fitr covered through the EY curriculum			
Year 1/2	CREATION What do Christians believe God is like?	INCARNATION Why does Christmas matter to Christians?	EXPLORING ISLAM What do Muslims believe?	SALVATION Why does Easter matter to Christians?	BELIEFS & PRACTICES How do Christians talk to God?	EXPLORING SIKHISM What does it mean to be a Sikh in Britain today?
Year 3/4	CREATION/FALL What do Christians learn from the Creation story?	INCARNATION/GOD What is the Trinity?	EXPLORING ISLAM How do the Five Pillars help Muslims express their faith?	SALVATION Why do Christians call the day Jesus died 'Good Friday'?	BELIEFS & PRACTICES How do Christians decide how to live?	EXPLORING SIKHISM What is Sewa? Going beyond the Langar?
Year 5/6	GOD What does it mean if God is holy and loving?	INCARNATION Was Jesus the Messiah?	EXPLORING ISLAM How do Hadith guide Muslims through the journey of life?	SALVATION What did Jesus do to save human beings?	CREATION/FALL/WORLDVIEW Creation and Science: Conflicting or Complementary	EXPLORING SIKHISM What is Sewa? Going beyond the Langar?

Year B - (2024/2025)

Year	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Reception	CREATION What makes every person special and unique?	INCARNATION What happens in our Church?	BELIEFS & PRACTICES (Multi Faith) How Can We Be Good?	SALVATION How do Christians across the world celebrate Easter?	BELIEFS & PRACTICES Who helps and cares?	BELIEFS & PRACTICES The Lord's Prayer
	Diwali covered through EY curriculum		Eid-ul-Fitr covered through the EY curriculum			
Year 1/2	CREATION Who made the world?	BELIEFS & PRACTICES (Multi Faith) What are festivals and why do we have them?	EXPLORING ISLAM What can we learn from a Mosque?	SALVATION How do Christians across the world celebrate Easter?	BELIEFS & PRACTICES How can I make a difference in the world?	EXPLORING SIKHISM What do Sikh's believe?
Year 3/4	PEOPLE OF GOD What is It like to follow God?	BELIEFS & PRACTICES (Multi Faith) What are festivals of light?	EXPLORING ISLAM What do Muslims celebrate at Eid-ul-fitr?	SALVATION How do Christians remember Jesus' last supper?	KINGDOM OF GOD When Jesus left, what was the impact of Pentecost?	EXPLORING SIKHISM What can we learn from a Gurdwara?
Year 5/6	CREATION How can following God bring freedom and justice?	KINGDOM OF GOD What do parables of the kingdom teach Christians?	EXPLORING ISLAM Why is the Qur'an treated with such respect?	SALVATION How do Christians across the world celebrate Easter?	CREATION/FALL/WORLDVIEW What happens when you die? or Why don't some people believe in God?	EXPLORING SIKHISM What are the 5 K's of the Sikh Khalsa